



*****Please MUTE Mobile Phones*****

**Municipality of Monroeville
Citizens' Night**

Section 408 of the Home Rule Charter states that the Municipality must hold a monthly public meeting. This meeting allows concerned citizens to address municipal matters of general or specific interest to the Council.

Tuesday, May 5, 2026, 7:00 P.M.

- Pledge of Allegiance and Moment of Silence
- Roll Call
- Proclamation:
 - National Police Week - May 11-16, 2026
- Citizens' Remarks and Comments
- Close Citizens' Night Meeting

**Municipality of Monroeville
 Council Work Session
Tuesday, May 5, 2026 (after Citizens' Night Meeting)**

I. Meeting Called to Order and Roll Call

- Executive Session Announcement - The Council conducted an Executive Session on Tuesday, May 5, 2026, from 6:00 p.m. to 7:00 p.m. for legal, personnel, and/or real estate matters. Council legislative action, if there is any, will be taken at the Council Meeting on Tuesday, May 12, 2026.

2. Public Comment on Proposed Agenda Items Only

- Monroeville Council welcomes comments from Monroeville Residents/Taxpayers. Speakers only have up to five (5) minutes to speak and are only to address items on the proposed agenda. Eligible people must sign in and begin by stating their full name and street address.

DISCUSSION ITEMS - Items to be acted on Tuesday, May 12, 2026, at the Council Business Meeting:

3. Proclamation

- ▶ National Public Works Week - May 17-23, 2026

4. Minutes:

- Citizens' Night Meeting of April 7, 2026
- Council Work Session of April 7, 2026
- Council Regular Meeting of April 14, 2026

5. Reports of Tax Collections (green section)

6. List of Bills, Budget Transfers and Payroll:

	<u>2026</u>	<u>2025</u>
List of Bills for April	\$2,041,408.79	\$1,311,692.12
List of Payroll for April	\$1,279,351.80	\$1,195,543.00

7. Capital Improvement Program (CIP) list of Purchase Orders (POs) to be approved (see attached):

DEPARTMENT	DESCRIPTION OF PURCHASE	AMOUNT	PAGE NUMBER
Parks & Recreation	Hollowood - Tall Trees Subs - Fulcrum - HOLQ5120-01	\$9,992.60	18-22

Motions (white section) - Items to be acted on Tuesday, May 12, 2026, at the Council Business Meeting:

8. A motion to appoint the Trib Total Media Pittsburgh Edition as our Newspaper of Record in place of the Pittsburgh Post-Gazette effective Saturday, May 9, 2026.

**UPDATE: "As of April 2026, the Pittsburgh Post-Gazette is being sold to the Venetoulis Institute for Local Journalism, a Baltimore-based nonprofit organization, with the transition taking effect on May 4, 2026. We are happy to announce that the Post-Gazette is now hooking Public Notices (Legal Advertising) for May 7th and beyond. "*

9. A motion to authorize to advertise an Ordinance authorizing Intergovernmental Cooperation by establishing membership in the Turtle Creek Valley Council of Governments (TCVCOG) and establishing the condition of said membership pursuant to the requirements of Act 180 of 1972, 53 P.S. 481-490, as amended, of the Commonwealth of Pennsylvania.

Development Applications (orange section) - Items to be acted on Tuesday, May 12, 2026, at the Council Business Meeting:

10. 71-10-ST(R)- Big Jim Plaza LLC/Four Points Marriott-Revised Plan Approval

Applicant is requesting to close off the second access point from Daugherty Drive for safety and nuisance reasons. The property address is 2750 Mossie Boulevard and is identified as Tax Parcel 856-L-190 in the BLVD, Boulevard Zoning District

Resolutions (pink section) - Items to be acted on Tuesday, May 12, 2026, at the Council Business Meeting:

11. A Resolution changing the name of Holiday Lane to Marriott Drive. This request comes from the new owner of the Four Points Marriott/Big Jim Plaza LLC.
12. A Resolution adopting the Allegheny County 2026 Hazard Mitigation Plan. This resolution formally adopts the Allegheny County 2026 Hazard Mitigation Plan, developed in coordination with county agencies and municipal partners, to identify risks and reduce the impacts of natural and human-made hazards on life, property, and public safety. Adoption is required under the Disaster Mitigation Act of 2000 to maintain eligibility for federal hazard mitigation funding, including post-disaster grant programs. Approval also directs municipal staff to implement applicable mitigation strategies identified in the plan.
13. A Resolution authorizing the proper officials to execute the signing of the Consent for Access Agreement from the Pennsylvania Department of Environmental Protection to access the former Eastmont Dry Cleaner site located at 4131 William Penn Highway and 4137 William Penn Highway and roadways adjacent to the site. The Pennsylvania Department of Environmental Protection is conducting an investigation of the groundwater and soil at the former Eastmont Dry Cleaner site.

14. A Resolution requesting a Multimodal Transportation Fund Grant in the amount of \$645,625.00 from the Commonwealth Financing Authority to be used for the Municipality of Monroeville Route 22 Revitalization Project aimed at creating a safe, high-quality, pedestrian sidewalk pathway from the Monroeville Convention Center up through the Municipality's Route 22 corridor.
15. A Resolution supporting the Pennsylvania Commission for the United States Semi quincentennial (America250PA).

Ordinances - Roll Call Vote (yellow section) - *Items to be acted on Tuesday, May 12, 2026, at the Council Business Meeting:*

16. An Ordinance of the Municipality of Monroeville, Allegheny County, Pennsylvania, authorizing the proper officials of the Municipality of Monroeville to enter into a Service Agreement with the Monroeville Volunteer Fire Companies in order to provide financial and service assistance and to facilitate the purchase of fire, rescue and EMS equipment for the Monroeville Volunteer Fire Companies who provide fire, rescue and EMS Services for the Years 2026 through 2030.

The Fire, Rescue, and EMS Agreement remain in draft form and is currently under review by the Public Safety Committee, which is expected to provide recommendations and revisions. The draft is aligned with the adopted five-year Capital Improvement Program, including planned apparatus purchases, and Council guidance is requested on key policy and funding commitments. Upon receipt of Committee input and Council direction, the Administration will work with the Fire Chiefs' Committee to finalize the Agreement for presentation and potential approval at a future public meeting.

17. Reports of Municipal Staff (white section):

Robert Wratcher, Municipal Attorney

Alex Graziani, Municipal Manager

- Monthly Report - See attached.
- Memorial Day is Monday, the 25th. The Parade begins at 9:00 a.m., at Valley Honda on Route 22/William Penn Highway and the Ceremony follows at the Old Stone Church Cemetery. See attached

MK Lang, Assistant Manager

- Monthly Report - See attached.

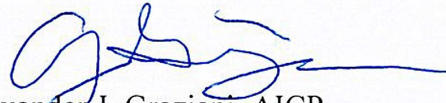
Paul Hugus, Director of Public Works and Engineering

Josephine Rock, Director of Finance

18. Reports of Council Members and Mayor

19. Adjournment

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'AJG', with a long horizontal flourish extending to the right.

Alexander J. Graziani, AICP
Municipal Manager

AJG:dlb

DRAFT